

## Approches De Nos Traditions Orales

*Rethinking Oral History and Tradition*  
*Current Superstitions Collected from the Oral D  
Tradition of English Speaking Folk* Ed. by ---. With Notes and an Introduct. by William Wells Newell  
*The Miracle-Play of Hasan  
and Husain*, Collected from Oral Tradition by Sir Lewis Pelly. Revised with Explanatory Notes by Arthur-N. Wollaston  
*History of  
the Ojibways, Based Upon Traditions and Oral Statements*  
*Oral Tradition*  
*Soldier and Peasant in French Popular Culture, 1766-1870*  
*Mind in the Lower Animals in Health and Disease: Mind in health*  
*Mind in health*  
*Oral Tradition*  
*A Commentary, Critical  
and Explanatory, on the Old and New Testaments*  
*The Whole Works of the Right Rev. Jeremy Taylor*  
*Ecclesiastical Tradition*  
"A"  
*Commentary, Critical and Explanatory, on the Old and New Testaments: Old Testament. Genesis-Esther*  
*A Dictionary of Science,  
Literature and Art, Comprising the Definitions and Derivations of the Scientific Terms in General Use ...*  
*A Dictionary of Science,  
Literature, and Art*  
*A Commentary, Critical, Experimental, and Practical, on the Old and New Testaments: Acts-Romans*  
*Mind in the  
lower animals, in health and disease v. 1*  
*An Exposition of the Thirty-nine Articles*  
*Scribners Monthly*  
*Nepia Mahuika N^epia Mahuika*  
*Fanny D ..... Bergen*  
*Sir Lewis Pelly William Whipple Warren Jan Vansina David M. Hopkin William Lauder Lindsay William  
Lauder Lindsay Robert Jamieson Jeremy Taylor Burke Aaron Hinsdale Robert Jamieson William Thomas Brande William Thomas  
Brande Robert Jamieson William Lauder Lindsay Edward Harold Browne Josiah Gilbert Holland*  
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*for many indigenous peoples oral history is a living intergenerational phenomenon that is crucial to the transmission of our languages  
cultural knowledge politics and identities indigenous oral histories are not merely traditions myths chants or superstitions but are valid  
historical accounts passed on vocally in various forms forums and practices rethinking oral history and tradition an indigenous  
perspective provides a specific native and tribal account of the meaning form politics and practice of oral history it is a rethinking and  
critique of the popular and powerful ideas that now populate and define the fields of oral history and tradition which have in the  
process displaced indigenous perspectives this book drawing on indigenous voices explores the overlaps and differences between the studies  
of oral history and oral tradition and urges scholars in both disciplines to revisit the way their fields think about orality oral history  
methods transmission narrative power ethics oral history theories and politics indigenous knowledge and experience holds important  
contributions that have the potential to expand and develop robust academic thinking in the study of both oral history and tradition*

*indigenous oral history explores a specific indigenous community approach to oral history it compares and contrasts popular definitions*

and practices used by both oral historians and oral traditionalists examining whether or not each resonates with indigenous perspectives regarding the form methods theories and politics of oral history

concentrating on the militarised borderlands of eastern france this book examines the disjuncture between the patriotic expectations of elites and the sentiments expressed in folksongs folktales and popular imagery in which issues of sexuality violence and separation took far greater prominence hopkin follows the soldier through his life cycle from greenhorn recruit to grizzled veteran to show how the peasant conscript was separated from his previous life and re educated in military mores and the response that this transformation elicited from his family and community book jacket

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